

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. TC996437-91 Company FR15 & CO.

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 5/29/92 Applicant DANIEL L. CLINE

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 246399 Lic. Class B-1

Contractor EDGRUSH Date 5/29/92

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_ Date: \_\_\_\_\_

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent Daniel L. Cline Date 5/29/92

BUILDING ADDRESS <u>5245 CENTINELLA</u>		FOR APPLICANT TO FILL IN	
CITY <u>LADERA HEIGHTS</u>	ZIP <u>91030</u>		
NO. OF BLDGS. NOW ON LOT			
TRACT <u>20163</u>	BLOCK <u>64-65</u>		
ASSESSOR MAP BOOK	PAGE		
OWNER <u>RALPHS GROCERY CO.</u>	TEL. NO. <u>310.637.1101</u>		
ADDRESS <u>1100 W. ARTESIA</u>			
CITY <u>COMPTON, CA</u>	ZIP <u>90220</u>		
ARCHITECT OR ENGINEER <u>MCG ARCHITECTS</u>	TEL. NO. <u>714.553.1117</u>		
ADDRESS <u>18201 VON KARMAN, IRVINE</u>			
CONTRACTOR <u>ED GRUSH</u>	TEL. NO. <u>310.426.9526</u>		
ADDRESS <u>3235 E. WILLOW</u>	LIC. NO. <u>246399</u>		
CITY <u>LONG BEACH</u>	LIC. CLASS <u>B-1</u>		
SO. FT. SIZE <u>19,200</u>	NO. OF STORES <u>1</u>	NO. OF FAMILIES <input type="checkbox"/> NEW <input type="checkbox"/> ADD <input checked="" type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOL <input type="checkbox"/> URM	
DESCRIPTION OF WORK <u>REMODEL BAKERY, DELI, SEAFOOD</u>			
USE OF EXISTING BLDG. <u>GROCERY MARKET</u>			
APPLICANT (PRINT) <u>DANIEL L. CLINE</u>	TEL. NO. <u>714.553.1117</u>		
ADDRESS <u>18201 VON KARMAN, IRVINE</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?			
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.			
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE TITLE 22, CHAPTER 22, SECTIONS 22.00.100 THROUGH 22.00.140 CONCERNING HAZARDOUS MATERIALS. I RESPECTFULLY REQUEST A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT <u>Daniel L. Cline</u>			
P.C. FEE	PERMIT FEE	<u>1318.13</u>	
	ISSUANCE FEE	<u>1650</u>	
INVESTIGATION FEE	TOTAL FEE	<u>1334.63</u>	

SEE REVERSE FOR EXPLANATORY INFORMATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).;

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) **Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.**

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this

reason -

Date \_\_\_\_\_ Owner \_\_\_\_\_

## INSPECTOR'S NOTES

[illegible]

# WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800 Lab. C.)

Policy No. \_\_\_\_\_ Company \_\_\_\_\_  
☐ Certified copy is hereby furnished.  
☐ Certified copy is filed with the county building inspection department.

Date 7-2-92 Applicant Edgardo Hernandez

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION  
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 488236 Lic. Class C-36  
 Contractor Edgardo Hernandez Date 7-2-92

☐ I am exempt under Sec. \_\_\_\_\_  
 B.&P.C. for this reason \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature \_\_\_\_\_

☐ SINGLE FAMILY HOME OWNER-BUILDER DECLARATION  
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY  
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_  
 I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Edgardo Hernandez

20-0026 DPW 9/89  
 76A667A

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS DEPT. OF PUBLIC WORKS DIV.

FOR APPLICANT TO FILL IN (PRINT OR TYPE)		
NUMBER	FIXTURE OR ITEM	FEE
	WATER CLOSET	
	BATH TUB	
	SHOWER	
	LAVATORY	
	SINK	
	DISHWASHER	
	CLOTHES WASHER	
	SWIMMING POOL RECEPTOR	
	LAWN SPRINKLER SYSTEM	
	WATER HEATER	
	GAS SYSTEM	
	OUTLETS OVER 5 PER SYSTEM	
Plan check fee		
PLUMBING PERMIT ISSUING FEE \$		
TOTAL FEE		57520
Plan check applicant		
Name		
Address		
City		

BUILDING ADDRESS	5245 W. CENTINELA
LOCALITY	LADEPA HEIGHTS
NEAREST CROSS ST.	LA CIENEGA
ASSESSOR MAP BOOK	PAGE
OWNER	RALPHS MARKET
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	C.W.B. SHREVEBURY PLUMBING
ADDRESS	18214 PARAHENIA ST
CITY	NOHARRIDGE CA TEL. NO. 881-344-3688
STATE LICENSE NO.	488236
LIC. CLASS	C-36
PROCESSED BY	Draper
DISTRICT NO.	
FINAL DATE	
FINAL BY	

VALIDATION

#5

1 7520

1 7520

1 7520

83 40

11-23

7-2-92

1135 PECTON BLVD CITY OF LA

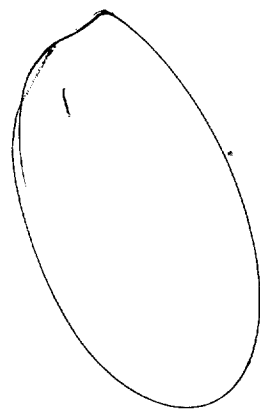
SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

1



DA





McClellan / Cruz / Gaylord & Associates  
18201 Von Karman Avenue  
Suite 250  
Irvine, California 92715  
714 / 553.1117

Architecture  
Planning  
Interiors

Pasadena  
Irvine  
San Francisco

January 24, 1992

Mr. Henry Hu  
District Manager  
County of Los Angeles  
4353 Lennox Boulevard  
Lennox, California 90304

Regarding: Ralphs #185 - Ladera Heights  
MCG Project No. 91.195.01

Dear Mr. Hu:

We are currently working on an interior remodeling project for Ralphs Grocery Company located at 5245 Centinela. The plans are now ready for plan check and we need to submit them to a Building Department. However, the dividing line between Los Angeles County and Los Angeles City plan check jurisdiction runs through the building. Upon speaking with Mr. James Kaprielian, District Manager with the Los Angeles City Building Department, we have discovered 75% of the building lies within the City jurisdiction. Also, the City issued the original permits and performed the original inspections for the building. Therefore, we request that the County relinquish rights to plan check and inspection of this building.

Please provide us with information on this situation and thank you for your cooperation in advance.

Yours truly,  
MCG ARCHITECTS

Daniel L. Cline, Architect  
Project Director

DLC:sr  
cc: Neal Aydelott  
Brian Arial  
Rick Gaylord  
John Baker  
Mark Mikelson

*Advised the architect to write to  
Lynn Remillard for permission*

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUILDING AND SAFETY DIVISION

## FEE RECEIPT

WHEN VALIDATED THIS IS A RECEIPT FOR THE AMOUNT OF FEE COLLECTED AS SHOWN IN SPACE BELOW. THE SERIAL NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORDS OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED.

- ☐ PLAN CHECKING-VALUATION \$ \_\_\_\_\_  
STORIES \_\_\_\_\_ CLASS \_\_\_\_\_  
☐ GRADING PLAN CHECKING \_\_\_\_\_ VOLUME \_\_\_\_\_ CU. YDS.  
☐ ELECTRICAL PLAN CHECKING  
☐ PLUMBING PLAN CHECKING  
☐ MECHANICAL PLAN CHECKING  
☐ ENERGY PLAN CHECK  
☐ RELOCATION APPLICATION  
☐ SPECIAL INSPECTOR  
☐ JOURNEYMAN PLUMBER EXAMINATION

- ☐ WITNESS FEE & MILEAGE  
☐ GRADING CASH BOND  
☐ TRAILER APPLICATION  
☐ E.I.R. FEES  
☐ REHEARING FEE

☐ \_\_\_\_\_

☒ LDMA - 825.00

RECEIVED OF: ED GRUSH

JOB ADDRESS: 5045 Centinela

### NOTICE

APPLICATIONS FOR BUILDING & GRADING  
PLAN CHECKING ISSUED UNDER THE PRO-  
VISIONS OF SECTION 303(C), LOS ANGELES  
COUNTY BUILDING CODE WILL EXPIRE IF NO  
PERMIT IS ISSUED WITHIN 180 DAYS.

VALIDATION  
CASH CHK. M.O. 80000

1 1 1 1 1 1

2323

80000

05-70-22

DIST. NO.

7

RECEIVED BY JK

BOARD OF  
BUILDING AND SAFETY  
COMMISSIONERS

MABEL CHANG  
PRESIDENT

JOYCE L. FOSTER  
VICE-PRESIDENT

CORINA R. ALARCON  
RODNEY L. DIAMOND

CITY OF LOS ANGELES  
CALIFORNIA



RICHARD J. RIORDAN  
MAYOR

DEPARTMENT OF  
BUILDING AND SAFETY  
201 N. FIGUEROA ST  
LOS ANGELES, CA 90012-2627

ANDREW A. ADELMAN  
GENERAL MANAGER

WALTER R. KRUKOW  
EXECUTIVE OFFICER

April 11, 2000

John Kelly, Superintendent  
County of Los Angeles  
Building and Safety Division  
900 South Fremont Avenue  
Alhambra, CA 91803

Handwritten notes and signatures on the right side of the page. The notes include "I read & initial J.T.", "Roy", "Orville", "Refuel", "Pat", and "change". There are several handwritten signatures, including one that appears to be "J.T." and another that looks like "P.D.O.".

RE: RALPHS GROCERY LOCATED AT 5245 CENTINELA AVENUE, WESTCHESTER

This is in response to the letter that you sent to Ms. D'Lynda Fischer and a copy to Mr. Andrew Adelman dated February 8, 2000 advising Ms. Fischer of the appropriate plan review and permitting process and requesting concurrence of Mr. Adelman.

The department has reviewed your letter requesting cooperation with joint plan review and inspection responsibilities of your department and ours for the construction of Ralphs Market in Westchester. The building will be constructed within the West Los Angeles and Los Angeles County boundary. We will be pleased to review the building plans and this construction on behalf of the City and County Building Departments as you clearly outlined in your letter (attached).

Ms. Fischer, Architect, will be in contact with the West Los Angeles District Office, Department of Building and Safety, to keep us informed of the progress of the work on Ralphs Grocery.

From Ms. Fischer we will find out when the plans of the Ralphs Grocery will be submitted to the West Los Angeles Office, so we can be prepared to start the review immediately and to ensure that the project is carried out as intended.

If I may be of further assistance, please call me at (310) 575-8122.

Ibrahim K. Habashi  
Assistant Manager, West Los Angeles District Office

Attachment

cc: Ms. Lata Thakar, Manager Lomita Office  
Ms. D'Lynda Fischer





HARRY W. STONE, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE  
REFER TO FILE: B-0

February 8, 2000

Ms. D'Lynda Fischer  
Fischer Associates  
539 North West Knoll Drive  
West Hollywood, CA 90048

Dear Ms. Fischer:

### **RALPH'S GROCERY - 5245 CENTINELA AVENUE, WESTCHESTER**

Thank you for your letter advising the County of your plans to expand and remodel the Ralph's Grocery facility at 5245 Centinela Avenue. Since the proposed construction is located in both the County of Los Angeles and City of Los Angeles jurisdictions, you have requested to be advised of the appropriate plan review and permitting process.

The County's intent in such cases is to assist the applicant in streamlining the permit process and eliminating overlapping requirements. Based on the information that you have provided, the steps for permitting your project are:

1. Obtain plan review approval for Code compliance from the City of Los Angeles, since they are the jurisdiction with the major portion of the building project.
2. Obtain agency approvals to establish compliance with the County Zoning Ordinance and other appropriate County laws and regulations. A list of required agency approvals and any special County requirements can be obtained from the County's Lomita Building and Safety office (for location see below).
3. Obtain a building permit from the County's Lomita Building and Safety office. This will require the applicant to submit a copy of all agency approvals and a set of approved building plans from the City of Los Angeles. An administrative fee based on a minimum of two hours staff time and a permit issuance fee will be assessed.

Ms. D'Lynda Fischer  
February 8, 2000  
Page 2

4. Building inspections will be performed by the City of Los Angeles. However, prior to the final inspection, the applicant must arrange for a walk-through inspection by County personnel.
5. Upon final approval of the building permit, the City of Los Angeles must provide the County with a copy of the final building permit or the Certificate of Occupancy.

By copy of this letter, I am requesting Mr. Andrew Adelman, General Manager of the City of Los Angeles Department of Building and Safety, to indicate his concurrence with this proposal either by annotating his signature hereon or by separate letter to my attention.

We appreciate your inquiry and look forward to assisting you with your project. Our Lomita Building and Safety office is located at 24320 South Narbonne Avenue in Lomita. If you have any further questions, please contact Mr. Rajesh Patel at (626) 458-3162 or our Lomita Office Manager, Ms. Lata Thakar, at (310) 534-3760.

Very truly yours,

HARRY W. STONE  
Director of Public Works



JOHN KELLY  
Superintendent of Building

RP:mg  
(P:\bso\publadmin\martha\ralph's)

cc: Andrew Adelman



HARRY W. STONE, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE  
REFER TO FILE: B-0

February 8, 2000

Ms. D'Lynda Fischer  
Fischer Associates  
539 North West Knoll Drive  
West Hollywood, CA 90048

Dear Ms. Fischer:

### **RALPH'S GROCERY - 5245 CENTINELA AVENUE, WESTCHESTER**

Thank you for your letter advising the County of your plans to expand and remodel the Ralph's Grocery facility at 5245 Centinela Avenue. Since the proposed construction is located in both the County of Los Angeles and City of Los Angeles jurisdictions, you have requested to be advised of the appropriate plan review and permitting process.

The County's intent in such cases is to assist the applicant in streamlining the permit process and eliminating overlapping requirements. Based on the information that you have provided, the steps for permitting your project are:

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3. Obtain a building permit from the County's Lomita Building and Safety office. This will require the applicant to submit a copy of all agency approvals and a set of approved building plans from the City of Los Angeles. An administrative fee based on a minimum of two hours staff time and a permit issuance fee will be assessed.

***Building and Safety Division***

Ms. D'Lynda Fischer  
February 8, 2000  
Page 2


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Very truly yours,

HARRY W. STONE  
Director of Public Works

  
JOHN KELLY  
Superintendent of Building

RP:mg  
(P:\bspub\admin\martha\ralph's)

cc: Andrew Adelman

bc: Building and Safety (Patel, Alameddine, Browne, Lomita office) ✓

# FISCHER

A S S O C I A T E S

January 24, 2000

Mr. John Kelly  
Superintendent of Building  
County of Los Angeles  
24320 South Narbonne Avenue  
Lomita, California 90717

Re: Ralphs Grocery located at 5245 Centinela Avenue, Westchester

Dear Mr. Kelly,

Ralphs Grocery Company is in the process of completing working drawings for a proposed expansion and interior remodel of their existing market at the Ladera Center, located at the intersection of Centinela Avenue, La Cienega Boulevard, and La Tijera Boulevard.

The existing market is approximately 43,000 square feet, and is located both within the City of Los Angeles and the County of Los Angeles. Approximately 24,500 square feet of the existing structure is within the County and approximately 18,500 square feet is within the City. There is an existing approximately 23,000 square foot building to the east of the existing market that was once occupied by Service Merchandise. This building will be demolished and a new structure will be added to expand the existing market within the City of Los Angeles.

We are asking for you to determine the appropriate procedure for filing Plan Check drawings based on this dual jurisdiction. Because a majority of the work to be done is within the City of Los Angeles, it seems appropriate that the City would have jurisdiction, though it is my understanding that this would be based on your review of and corrections to the plans.

Please advise me at your earliest convenience so we may proceed accordingly.

Sincerely,



D'Lynda Fischer

Cc: Tom Gast, Ralphs Grocery Company  
Tom Stoller, Burnham Pacific

539 N. West Knoll Drive  
West Hollywood, CA 90048

310.289.0879

(FAX) 310.289.8279

fischerassociates@compuserve.com



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (818) 458-5100

THOMAS A. TIDEMANSON, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

February 27, 1992

IN REPLY PLEASE  
REFER TO FILE

B-0

Mr. Jim Kaprielian, Manager  
West Los Angeles Branch  
City of Los Angeles  
Department of Building and Safety  
1645 Carinth Avenue  
Los Angeles, CA 90025

Dear Mr. Kaprielian:

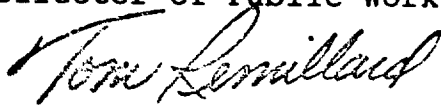
RALPHS MARKET REMODELING  
5245 CENTINELA AVENUE

Thank you for your letter concerning plans filed for remodeling of the Ralphs Market at 5245 Centinela Avenue. As you note, the building straddles the City/County boundary with the majority of the building lying within your jurisdiction. As previously done on this building, we will allow the City to perform the plan check and inspection for the work, supplying the County with a copy of the Certificate of Occupancy at completion of the job.

We will, however, require permits and payment of fees for the portion of the building located in the unincorporated County area after the plans have been approved by your agency. Our Lennox Building and Safety office located at 4353 Lennox Boulevard, Lennox, CA 90304, will handle permits for this job. Should you have any questions, you may contact our Lennox Office Manager, Mr. Henry Hu, at (310) 419-5651.

Very truly yours,

T. A. TIDEMANSON  
Director of Public Works

  
TOM REMILLARD  
Superintendent of Building

EGB:aa  
B-0/misc3/Ralphsb

bc: Henry Hu ✓